

**City of Lancaster**

**Office of the Clerk**

**Notice of Voting Equipment Audit**

NOTICE IS HEREBY GIVEN that pursuant to Wis. Stat. § 7.08 and the Help America Vote Act of 2002 (52 U.S.C. § 21081), the City of Lancaster will conduct a voting system audit on November 29<sup>th</sup> at 8:30 AM at the Grant County Board Room located at 111 S Jefferson St. The reporting unit to be audited is wards 1-6, which utilizes the Dominion ImageCast Evolution voting system. The reporting units and contests were randomly selected by the Wisconsin Elections Commission.