

**CITY OF LANCASTER  
COMMON COUNCIL AGENDA  
NOVEMBER 16, 2020**

**Time: 6:30 PM**

**Place: 206 S Madison St. City Hall, Council Chambers**

**This meeting will be in-person but the public or anyone else may join the meeting online or by telephone. The information needed to join the meeting virtually is listed at the bottom of this agenda. If you have any questions, please contact David Kurihara (723-7445)**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Proclamations
  - a. Snowplow Driver's Day
  - b. Lancaster High School Girls Cross Country Team Day
6. Public Hearing-2021 Budget
7. Consent Agenda\*
  - a. Approve minutes of regular Council Meeting of 10-19-2020
  - b. Treasurer's Report 10-31-20
  - c. Overtime and Comp Time Reports
  - d. October Revenue Report
8. Approval of Expenditures
9. Approval of Purchase Orders
10. Reports from Commissions and Committees
  - a. Finance Review Committee 11-10-20
  - b. Golf Course Committee 11-4-20
  - c. Parks & Recreation Committee 11-2-20
11. Consider Donation Agreement with Bruce Fritz and Susan Fritz and Possible Action
12. Presentation on Room Tax by Chamber of Commerce
13. Discuss Amending Ordinance relating to Room Tax and Possible Action
14. Consider 2021 Medical Health Insurance Proposals and Possible Action
15. Consider Ordinance No. 2020-11- An Ordinance of the City of Lancaster, Grant County, Wisconsin, to create Section 405-22 of the Municipal Code of the City of Lancaster relating to a Motor Vehicle Registration Fee and Possible Action
16. Consider Amendments to City Administrator Employment Agreement and Possible Action
17. Discuss 2021 Golf Course fees
18. Convene to close session for the purpose of:
  - a. Considering employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility regarding City non-represented employees' wages (Wisconsin Statutes 19.85, P1, c)
19. Resume to open session to take action on above if so advisable
20. Consider a one (1) % wage across the board increase for full-time/regular part-time non-represented non-library employees except for a two (2)% increase for the position of Police Sergeant & two (2) positions-Water/Wastewater Operator and a three (3) % increase for one (1) position of Water/Wastewater Operator and Possible Action
21. Consider Approval of 5 Year Blended Assessment Services Contract with Accurate Appraisal LLC as recommended by Finance Review Committee and Possible Action
22. Consider Ordinance No. 2020-11 -Budget and Tax Levy Ordinance for 2021 as recommended by the Finance Review Committee and Possible Action
23. Consider Garbage and Recycling Ordinance and Possible Action (**Forthcoming**)
24. Discuss Extension of City Employee Face Covering (Mask) Policy and Possible Action
25. Discuss Resolution 2020-13 Resolution Extending the Expiration Date of Resolution 2020-10 Requiring a Face Covering in City Facilities and Possible Action
26. COVID-19 Update
27. Reports from Department Heads
  - a. Fire Department
  - b. Library Report
  - c. Police
  - d. Public Works
28. Administrator's Report
29. Mayor Comments

- 30. Council Comments
- 31. Future Agenda Items

32. Adjourn

*\*Items on the consent agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the Consent Agenda and considered on the Regular Agenda*

**Below is the link and instruction for “The Public” or anyone else wishing to join virtually:**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82658828369?pwd=V0tSZXFtTzBZamtrOHU0eDc3R0VwUT09>

**Meeting ID: 826 5882 8369**

**Password: 668152**

**Dial by your location**

**+1 312 626 6799 US (Chicago) Or 888 788 0099 US Toll-free**

**Note: Council Packets are available in the lobby area of the Police Department**