



## Welcome new Golf Course Operations Manager

My name is Adam Miller and I am your new PGA Golf Professional at Lancaster Country Club. I'm excited to be in Lancaster and bring my many years of experience to the golf course. I currently live in Dubuque with my wife and 3 kids with a 4<sup>th</sup> on the way. I want to make Lancaster CC a great family experience for everyone. I have been in the golf business for most of my life and a PGA Member since 2012. Previously I worked at Davenport CC, Eagle Ridge, Dubuque Golf & CC, Cordillera Golf Club in Vail, Lincoln Park in OKC, and Guthrie Golf & CC in Oklahoma. I have a lot of exciting programs and events I'm looking forward to planning for the members, couples, ladies, kids, and the community. Stop by the golf course sometime and say hello. I look forward to meeting everyone. We offer a full-service golf shop now and look forward to adding products. Check us out on Facebook for updates.



## Pool Schedule

The tentative season dates for the Lancaster Pool start June 5 through August 26.

**Open swim** hours are M-F 1:15- 4:30 pm and 6:30- 8:00 pm  
Saturday 1:00- 4:30 pm and Sunday 1:00- 8:00 pm

**Lap swim** Early Bird M-F 6:30- 8:00 am and Evening M-F 5:15- 6:15 pm

**Lil' Tot pool** is open during swim lessons and regular swim.  
Adults must accompany children. There is no fee, enjoy for FREE!

**Fun Nights** are Sunday and Wednesday 6:30-8:00 pm. Enjoy evenings of fun by bringing soft floatation devices under 5', no water guns please.

## Golf Rates

| Annual Membership Rates    | Early Bird | On or after 4/15/17 |
|----------------------------|------------|---------------------|
| <b>Corporate</b>           | \$2,680    | \$2680              |
| <b>Couples</b>             | \$760      | \$785               |
| <b>Couples Senior</b>      | \$740      | \$760               |
| <b>Single</b>              | \$610      | \$635               |
| <b>Single Senior</b>       | \$590      | \$615               |
| <b>Single Executive Jr</b> | \$495      | \$525               |
| <b>Under 25 NonStudent</b> | \$395      | \$425               |
| <b>Student</b>             | \$185      | \$210               |
| <b>League Day Pass</b>     | \$450      | \$475               |

- Senior ≥ 65 years old
- Executive Jr.- 35 years old and younger
- Couples membership includes children
- Student- 24 years old or younger enrolled
- Corporate includes 4 memberships & 4 cart passes (for employees only) & 12 Guest passes included

Visit [lancastercountryclub.com](http://lancastercountryclub.com) for more information or call 723-4266

## City of Lancaster Contacts

**Assessment Questions**  
Accurate Appraisals, LLC  
1-800-770-3927

**Garbage & Recycling**  
Town & Country Sanitation  
1-800-626-1915

**Building & Zoning**  
Dennis Hampton  
778-7162  
Office: Tues 9:00am- Noon

**Taxes-Delinquent /2<sup>nd</sup> Installment**  
Grant County Treasurer  
723-2604

**City Clerk's Office** 8am- 4:30pm  
723-4246

**Water Billing Department**  
723-6225

**Chamber of Commerce**  
723-2820

**Police Department**  
723-4188

**Lancaster Golf Course**  
723-4266

**Schreiner Memorial Library**  
723-7304  
Mon-Thurs 9am- 8pm  
Fri 9am-5pm  
Sat 9am- 1pm

## Dates to Remember

**APRIL**  
3<sup>rd</sup> Brush/yard waste pickup  
8<sup>th</sup> Shake Rattle & rolling for Epilepsy Walk & Casino Night  
8<sup>th</sup> Jaycees Easter Egg Hunt  
14<sup>th</sup> Good Friday (City Hall Closed at noon)  
16<sup>th</sup> Easter  
20<sup>th</sup> Tornado drill day  
22<sup>nd</sup> Earth Day

**MAY**  
1<sup>st</sup> Brush/yard waste pickup  
14<sup>th</sup> Mother's Day  
28<sup>th</sup> LHS Graduation  
29<sup>th</sup> Memorial Day (City Hall Closed)

**JUNE**  
5<sup>th</sup> Brush/yard waste pickup  
11<sup>th</sup> Grant County Dairy Breakfast  
17<sup>th</sup> Brews and Blues  
18<sup>th</sup> Father's Day  
19<sup>th</sup> Lancaster Community Band  
21<sup>st</sup> Isthmus Bess Sextet  
23<sup>rd</sup> Lancaster Jaycees Fireworks  
24<sup>th</sup> Classy Chassis Car Show



The Council and I recently presented a Certificate of Appreciation to Jon and Rita Angeli. They have volunteered more than a 1,000 hours sorting, archiving and cataloging Lancaster historical documents and memorabilia. At the February Council Meeting we recognized employees who achieved employment anniversary milestones in 2016. They were Fire Chief Steve Braun (5 years), Tara Fortney (10 years), Police Sergeant Justin McLimans (10 years), Deb Knapp (15 years) and Mike Meighan (20 years).

Beginning in 2017, the Lancaster Area Chamber of Commerce is welcoming new residents to Lancaster by providing them with a welcome basket filled with items provided by Chamber members. Thank you to our local businesses for greeting our new neighbors.



The Lancaster Area Chamber of Commerce held a ribbon cutting ceremony for Maple Street Wellness on February 3 and for Tri-County Realty and Tim Slack Auction and Realty on March 8.



Lancaster will soon have two new restaurants. Stone Hearth Pub will be opening at the Lancaster Country Club in May and Fiesta Cancun is expected to open on the Square this summer. We are fortunate to have a growing business community in Lancaster that is anchored by many established businesses that have been supporting our community for many years.

God Bless, Mayor David Varnam

## Lancaster Contacts

City Hall  
206 S Madison St  
Lancaster, WI 53813  
Office Hours 8:00am to 4:30 pm  
(Monday- Friday)

### City Hall 723-4246

|                                |          |
|--------------------------------|----------|
| Water Utility.....             | Ext 1    |
| Public Works .....             | Ext 2    |
| City Administrator .....       | Ext 3    |
| Clerk/ Treasurer .....         | Ext 4    |
| Building/Zoning .....          | Ext 5    |
| Chamber of Commerce .....      | Ext 6    |
| Executive Assistant .....      | Ext 7    |
| Recreation Coordinator .....   | Ext 8    |
| Mayor .....                    | Ext 9    |
| After hours water/street ..... | 723-6447 |
| Police .....                   | 723-4188 |
| Fire (non-emergency) .....     | 723-2357 |
| Road Conditions .....          | 511      |

### Elected Officials

|                              |                       |
|------------------------------|-----------------------|
| Mayor .....                  | <b>David Varnam</b>   |
| Aldersperson Wards 1 & 5 .   | <b>Chad Olmstead</b>  |
| Aldersperson Wards 2 & 3 .   | <b>Robert Schmidt</b> |
| Aldersperson Ward 4 .....    | <b>LeRoy Ihm</b>      |
| Aldersperson Ward 6 .....    | <b>Dan VonFeldt</b>   |
| Alderspersons At-Large ..... | <b>Dennis Morgan</b>  |
| Alderspersons At-Large ..... | <b>Peter Hoffman</b>  |
| Alderspersons At-Large ..... | <b>Shayne LaBudda</b> |
| Alderspersons At-Large ..... | <b>Kate Reuter</b>    |

### City of Lancaster Meeting Schedule

|   |        |
|---|--------|
| <b>City Council</b> .....                     | 6:30pm |
| 3 <sup>rd</sup> Monday of the month           |        |
| <b>Plan Commission</b> .....                  | 6:30pm |
| 2 <sup>nd</sup> Monday of the month           |        |
| <b>Parks &amp; Recreation Committee</b> ..... | 5:45pm |
| 1 <sup>st</sup> Monday of the month           |        |

Visit the City's website  
[www.lancasterwisconsin.com](http://www.lancasterwisconsin.com)  
and follow us on Facebook.





## Lancaster

### Community Garden, Memorial Park

Lancaster residents can apply for a garden plot in Memorial Park by the volleyball courts for the entire growing season, from April to October.



These plots are great for those with little or no space for a garden at home. Applying for a garden plot is easy, visit our website or stop by City Hall. Garden plots are now 2 plots for \$10.

### Wastewater Update: Non-Flushable Items

The Lancaster Wastewater Treatment Plant is always trying to find better ways to maintain water quality with the least cost to the people. Household objects can cause major problems such as:

- Tissues
- Floss
- Cotton swabs/balls
- Feminine products
- Diapers
- Bandages
- Kitty litter
- Releasable ends of toilet brushes
- Paper towels
- Cooking grease
- Coffee grounds
- Needles

Some of these products tell you that you can flush them. However, items such as sanitary wipes are not flushable and will get caught and clog pipes, machines, and more. The problem is that wipes do not disintegrate like toilet paper. While toilet paper will shred and break down within a couple minutes, wipes do not and will stay completely intact until they are removed.

**Thank you for helping our Wastewater Dept!**



## Centered on Community

### Summer Nights at the Plaza

Exciting News! "Summer Nights at the Plaza" will debut in June outside our Lancaster Library of the Year! The Lancaster Community Band will return for their 33<sup>rd</sup> year of presenting free entertaining concerts on Monday nights.

We are planning three new Wednesday evenings of live outdoor concerts by area bands. They will be held on June 21, July 12 and August 2 from 6 to 8 pm. People of all ages will enjoy these free summer events as we bring our community together and welcome visitors from outside Lancaster, as well. The library will be open and local service groups will provide concessions. Bring lawn chairs and blankets.

### Summer Nights at the Plaza

#### Lancaster Schreiner Memorial Library Performance Plaza

Saturday, June 17 – **Brews & Blues** Noon to 5 pm

Take a drive down the Blues Highway, US Highway 61, to Lancaster, WI and experience some of the best regional blues artists this area has to offer. Brought to you by the Lancaster Area Chamber of Commerce and the City of Lancaster. Tickets on sale at [brewsandblueswi.com](http://brewsandblueswi.com).

Monday, June 19 – **Lancaster Community Band** – 7:00 pm

Wednesday, June 21 – **Isthmus Brass Sextet**- 6:00-8:00 pm

Comprised of the finest brass players in the Midwest, this group was formed in 2009. Sponsored by Busch Music and Tri-Cor Insurance.

Monday, July 3 – **Lancaster Community Band** – 7:00 pm

Wednesday, July 12 – **The Wundos** – 6:00-8:00 pm

Delighting audiences young and old since the mid 1980's this 4-piece group from Platteville, Wisconsin play a mix of rock and roll favorites, country, pop classics, original tunes and jingles. Sponsored by Doolittles, A&W, LV Labs and Edge Electric.

Monday, July 17 – **Lancaster Community Band** – 7:00 pm

Tuesday, July 18 – **Community Band Festival** – 7:00 pm

Monday, July 31 – **Lancaster Community Band** – 7:00 pm

Wednesday, August 2 – **The Stellanovas** - 6:00-8:00 pm

This trio plays "café-jazz" - swinging, original, dynamic music accompanied by unique instrumentation. [www.stellanovas.com](http://www.stellanovas.com). This concert will be sponsored by the Maple Harris Guest House and Morningside Assisted Living.

### Lancaster Police Department

#### SAFETY REMINDER

Warmer weather means more people on the move. Always yield to a pedestrian in a marked pedestrian crossing. Flags are now available for pedestrian visibility. Once the pedestrian steps off the curb, they activate their right to use the crosswalk and the motorist must yield. Pedestrians must hesitate on the curb at the crosswalk, confirming motorists acknowledge their presence and have ample time to stop.



Motorists are asked to reduce their speed around the square due to parked vehicles restricting visibility of pedestrian at the crosswalks. Remember to never pass a car that is stopped for a pedestrian.



## Centered on Value

### City Council Highlights

- Approve original Class "B" Beer and "Class B" Liquor License for Fiesta Cancun of Lancaster, Inc. located at 150 S. Madison St.
- Approve lease agreement with Stone Hearth Pub, LLC.
- Consensus that road lighting with the WisDOT Hwy 61N Project (Lancaster to Fennimore) would enhance the northern entrance but the City would not proceed at this time without WisDOT participation.
- Unanimous vote to proceed with a full feasibility study by Hotel R&D, LLC.

### Spring Clean-up Guidelines

Please remember to follow the guidelines from Town & Country

- The maximum amount of household waste that can be put at the curb will be four (4) 35 gallon garbage bags. There is no limit on recycling.
- Appliances and other large items will require a scheduled pick up. Households disposing of an appliance or other large item must call **Town & Country Sanitation at (800) 626-1915** and pay for the collection in advance. Residents may also purchase sticker at City Hall, at least four days in advance of their regular trash pick up day.

|                         |               |
|-------------------------|---------------|
| Computers & Electronics | \$25 per item |
| Appliances              | \$50 per item |
| Small TV 40" & under    | \$40          |
| Large TV 40" & over     | \$75          |

|            |      |
|------------|------|
| Couch      | \$20 |
| Chair      | \$20 |
| Mattress   | \$20 |
| Box Spring | \$20 |
| Table      | \$20 |

### 2017 Elections

The polling place for city residents is located in the Senior Center at City Hall. Polling hours are 7:00am- 8:00pm. If you have recently moved and are not registered at your current address, please visit the clerk's office on the second floor of City Hall or check at [myvote.wi.gov](http://myvote.wi.gov). Please remember to bring your photo ID!

### Spring Election and Presidential Preference Primary Tuesday, April 4<sup>th</sup>

Shown below are the City Offices up for election

| Office  | Incumbent      |
|---|----------------|
| 2 <sup>nd</sup> Aldermanic District, Ward 2 & 3 | Bob Schmidt    |
| 4 <sup>th</sup> Aldermanic District, Ward 6     | Dan VonFeldt   |
| Aldersperson At-Large                           | Shayne LaBudda |
| Aldersperson At-Large                           | Kate Reuter    |



## Public Works

### Brush Pickup

Brush and yard waste pickup will be the first Monday of each month April through November. Please place yard waste in open containers or in bags at the curb, not in the roadway or obstructing the sidewalk. Brush should be neatly stacked with butt ends facing one direction.

- April 3<sup>rd</sup>
- May 1<sup>st</sup>
- June 5<sup>th</sup>
- July 3<sup>rd</sup>
- August 7<sup>th</sup>
- September 4<sup>th</sup>
- October 2<sup>nd</sup>
- November 6<sup>th</sup>



The brush and compost site, located next to the waste water treatment plant off of South Madison Street, is available for residents to drop off yard waste. Please observe the posted rules at the site. A continuing problem is people leaving bags and containers at the site and dumping building materials. These items are prohibited and should be disposed of elsewhere.

Please help keep Lancaster streets looking clean and avoid blowing grass clippings into the street! The grass clippings end up blocking storm drain inlets and generally make the streets look bad.

### Water Main Flushing

Lancaster Water utility periodically flushes the water distribution system as part of our distribution system maintenance program. Water main flushing will begin in April.