

## Centered on Service



## Summer Recreation

Summer Recreation activities will soon be starting with approximately 400 area youth participating in soccer, baseball, softball, golf, volleyball, basketball, tennis theatre, and tumbling so far. We are looking forward to fun summer filled with programs that focus on building skills.

Special thanks to the many local businesses for their continued sponsorship. These programs wouldn't be possible without their ongoing support and generosity. Also thank you to the Lancaster Jaycees for coordinating the scholarship program for families in need and its many generous sponsors.

Heidi Klaas, Recreation Coordinator

## Pool Schedule

The tentative season dates for the Lancaster Pool start Friday, June 10<sup>th</sup> through Saturday, August 27<sup>th</sup>.

**Open swim** hours are M-F 1:15- 4:30 pm and 6:30- 8:00 pm  
Saturday 1:00- 4:30 pm and Sunday 1:00- 8:00 pm

**Lap swim** Early Bird M-F 6:30- 8:00 am  
Evening M-F 5:15- 6:15 pm

**Lil' Tot pool** is open during swim lessons and regular swim.  
Adults must accompany children. There is no fee, enjoy for FREE!

**Fun Nights** are Sunday and Wednesday 6:30-8:00 pm. Enjoy evenings of fun by bringing soft floatation devices under 5', no water guns please.



## Golf Rates

Annual Membership Rates	On or after 5/1/16
Corporate	\$2680
Family	\$895
Couples	\$785
Couples Senior	\$760
Single	\$635
Single Senior	\$615
Single Executive Jr	\$525
Family Executive Jr	\$700
Under 25~Non-Student	\$425
Student	\$210
League Day Pass	\$475

- Senior ≥ 65 years old
- Executive Jr ≤ 35 years old
- Family Executive Jr. includes Family Pool Pass
- Corporate includes 4 memberships & 4 cart passes (for employees only) & 12 Guest passes included

Visit [lancastercountryclub.com](http://lancastercountryclub.com) for more information or call 723-4266



# Lancaster WISCONSIN

## Lancaster Projects

**Community Garden** - Lancaster residents can apply for a garden plot in Memorial Park by the volleyball courts for the entire growing season, from April to October. These plots are great for those with little or no space for a garden at home. Applying for a garden plot is easy, visit our website or stop by City Hall. Garden plots cost \$10 and are 4'x6' foot.



**Memorial Trail** - Memorial Trail will provide a walking and biking path from Memorial Park to City Limits Road. The first phase is complete, running from the Southwest corner of the pond to the Northwest side of the ball field. The second phase to Elm Street will be completed in 2016 and eventually run all the way to City Limits Road.

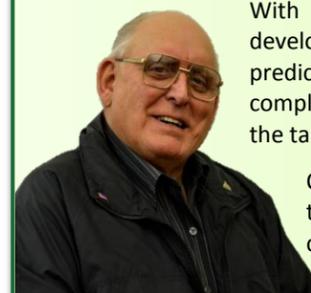
The Parks & Recreation Committee and the Lancaster City Council are excited about adding this walking and bike trail. "This is an important step in our effort to enhance the quality of life and outdoor activity for Lancaster residents of all ages," said Parks and Recreation Committee Chair, Shayne LaBudda. "Our goal is for walkers and cyclists to start at one point and be able to ride all the way to the other side of the city."

"City staff and leaders saw the potential of this local resource and sought funding from the Park Trust Fund. The trail is open and accessible to all members of the public, including walkers and bicyclists. It is a beautiful new start to our local trail system," notes City Administrator Steve Winger.

**Street Projects** - The City will be constructing a parking lot behind City Hall. There will also be 200 feet of storm sewer pipe replaced in Memorial Park. And throughout the summer, City crews will also be performing sidewalk repairs.

## Mayor Wehrle's Farewell

This will be the last city newsletter I write. After 16 years as Mayor of the City of Lancaster, I will be retiring. It has been an honor to have been elected 8 times to the office of Mayor. We have worked together to develop many good features to make our city and surrounding area a great place to live.



With the many assets in place, it will take good planning, development and vision to take the city to the next level. The predicted future of small cities across America looks to be complexed over the next few years. But, I believe Lancaster has the talent and knowledge to come out on top.

Once again I wish to thank all of you for the honor of being the Mayor of Lancaster. Please join me for a retirement celebration at Doolittle's April 24<sup>th</sup> from 1:30-4:30pm.

God Bless - Mayor Jerry Wehrle

Second Quarter Newsletter 2016

## Lancaster Contacts

City Hall  
206 South Madison Street  
Lancaster, WI 53813  
Office Hours (Monday- Friday)  
8:00 am- Noon and 12:30 pm- 4:30 pm

### City Hall 723-4246

Water Utility..... Ext 1  
Public Works ..... Ext 2  
City Administrator ..... Ext 3  
Clerk/ Treasurer ..... Ext 4  
Building/Zoning ..... Ext 5  
Chamber of Commerce ..... Ext 6  
Executive Assistant ..... Ext 7

### Services

After hours water/street ..... 723-6447  
Police Department ..... 723-4188  
Fire (non-emergency) ..... 723-2357  
Road Conditions ..... 511  
Lancaster Golf Course ..... 723-4266

### Assessment Questions

Accurate Appraisals, LLC  
1-800-770-3927

### Taxes-Delinquent /2<sup>nd</sup> Installment

Grant County Treasurer  
723-2604

### Garbage & Recycling

Town & Country Sanitation  
1-800-626-1915

### Hillside Cemetery

723-2345

### Building & Zoning

Dennis Hampton  
Office: Tues 9:00am- Noon  
778-7162

### Schreiner Memorial Library

723-7304  
Mon-Thurs 9am- 8pm  
Fri 9am-5pm  
Sat 9am- 1pm  
Sun 1 pm- 4pm



Visit the City's website  
[www.lancasterwisconsin.com](http://www.lancasterwisconsin.com)  
and follow us on Facebook

## Elected Officials

Mayor ..... Jerry Wehrle  
Alderson Wards 1 & 5 .. Chad Olmstead  
Alderson Wards 2 & 3 .. Robert Schmidt  
Alderson Ward 4 ..... LeRoy Ihm  
Alderson Ward 6 ..... David Varnam  
Aldersons At-Large ..... Dennis Morgan  
Aldersons At-Large ..... Peter Hoffman  
Aldersons At-Large ..... Shayne LaBudda  
Aldersons At-Large ..... Kate Reuter

### City of Lancaster Meeting Schedule

**City Council**..... 6:30pm  
3<sup>rd</sup> Monday of the month  
**Plan Commission**.....6:30pm  
2<sup>nd</sup> Monday of the month  
**Parks & Recreation Committee**...5:45pm  
1<sup>st</sup> Monday of the month

For additional information regarding Council, Commission or Committee meetings visit our calendar online at [www.lancasterwisconsin.com](http://www.lancasterwisconsin.com). Agendas will also be posted on the bulletin board at City Hall.

## Dates to Remember

### APRIL

TBD Water main flushing  
4<sup>th</sup> Lancaster Community Garden opens  
5<sup>th</sup> Spring Election & Presidential Preference Primary  
9<sup>th</sup> Epilepsy Walk/Run & Casino Night  
11<sup>th</sup>- 15<sup>th</sup> Tornado Awareness Week  
15<sup>th</sup> Tax Day  
23<sup>rd</sup> Lancaster High School Prom  
29<sup>th</sup>-30<sup>th</sup> WGLR Citywide Garage Sales

### MAY

6<sup>th</sup> American Red Cross Blood Drive  
8<sup>th</sup> Mother's Day  
13<sup>th</sup> Fireman's Dance  
14<sup>th</sup> Hillbilly Hustle  
18<sup>th</sup> Friends of Winskill 5K Run  
18<sup>th</sup> Law Enforcement Memorial  
29<sup>th</sup> LHS Graduation  
30<sup>th</sup> Memorial Day

### JUNE

4<sup>th</sup> -5<sup>th</sup> Free Fishing & Free ATV/UTV Registration Weekend  
11<sup>th</sup> GRHC Foundation Golf Outing  
12<sup>th</sup> Grant County Dairy Breakfast  
18<sup>th</sup> Brews & Blues  
19<sup>th</sup> Father's Day  
24<sup>th</sup> Jaycees Fireworks

## Library FAQs

New programs and events are being added all the time. Watch this spring for beginner computer classes, ebook training, and more.

- **Toddler Tales**, Wednesdays at 9:30 am- Ages 6 months to 3 years and their parents or grandparents are welcome to come read stories, do activities, and sing songs, all while working on early literacy techniques for childhood development.
- **Evening Story Time**, First Monday of each month, 6:00 pm- stories, activities, and more, all geared toward preschool and kindergarten aged children-- but all ages are welcome!
- **For the Love of Listening**, Wednesdays at 3:45 pm- listen to 30 minutes of a chapter book read aloud each week by the wonderful Kathy Nelson! Books are geared toward grades 4-8, but all are welcome.
- **12 Books to a Better You**, Third Thursday of each month, 6:30 pm- a book club for adults wishing to read and discuss books.
- **Ebooks and digital audiobooks** are available through your library! Your library card enables you to check out any of our digital resources- from anywhere with internet access! Stop in at the library for information on how to check out ebooks or watch for classes about using our digital library.

### Community Rooms

Our Community rooms are used for all kinds of things; story times, classes, group meetings and events, and more. We even offer the use of these rooms during hours in which the library is closed. In order to see the Community Room availability, you can check on our website or call Tara Fortney at the library 723-7304. To book a meeting or event in our Community Rooms you must fill out a Contract of Use and agree to abide by our Library policies. We do not charge for the use of these rooms because it is an important community resource, but we encourage donations to the Lancaster Public Library Foundation or to the library.



## Centered on Community

### City Council Highlights

- Council approved Ordinance 2016-03 adds new and existing locations subject to parking limitation along with increasing the ticket fee violation from \$5 to \$10.
- Rodney Wentz was awarded a Snow Buster for his good effort in helping his neighbors with snow removal.
- Council approved Potosi Branch Library Agreement.
- Council approved an ordinance to rezone properties and a resolution to discontinue a portion of Monroe Street to move the Grant Regional Health Center expansion project forward, pending site plan review.

### Aldersperson Spotlight

#### Robert Schmidt

2<sup>nd</sup> Aldermanic District, Ward 2 & 3



Robert A. Schmidt, Jr. is Owner/General Manager of Gasser Hardware, Inc. having six locations in the Tri-State area. Gasser Hardware and Farm Supply is a family-owned retail hardware and farm supply business. Bob's wife Jan and their children; Rob, Dan, and Vicci are also involved in the business.

Professional affiliations include Board of Directors for Wheatbelt, Inc. Kansas City, Missouri serving currently as Treasurer, and past president and chairman of the Merchants Committee. Bob was a member of the Board of Directors for the Midwest Hardware Association, Stevens Point. He serves his local community as a member of the city council; having served as council president and currently a chairman of the Finance committee. In addition he has served on the Board of Trustees for Sunrise Valley Apartments. He is a retired member of the Lancaster Fire Department having participated for 22+ years.

As of recent he has taken an interest in renovating structures in downtown Lancaster having been an active participant/part owner in the restoration of the Wright Block building on Madison Street.

### Lancaster Police Department

#### PUBLIC SAFETY REMINDER



Warmer weather means more people on the move. Always yield to a pedestrian in a marked pedestrian crossing. Flags are now available for pedestrian visibility. Once the pedestrian steps off the curb, they activate their right to use the crosswalk and the motorist must yield. Pedestrians must hesitate on the curb at the crosswalk, confirming motorists acknowledge their presence and have ample time to stop.

Motorists are asked to reduce their speed around the square due to parked vehicles restricting visibility of pedestrian at the crosswalks. Remember to never pass a car that is stopped for a pedestrian.



## Centered on Value

### 2016 Elections

The polling place for city residents is located in the Senior Center at City Hall. Polling hours are 7:00am- 8:00pm. If you have recently moved and are not registered at your current address, please visit the clerk's office on the second floor of City Hall. A proof of residence document must be provided, ex. utility bill or driver's license.

#### Photo ID Rules

A Wisconsin DOT-issued driver license or U.S. passport is acceptable for voting, and can be unexpired or expired after 11/4/2014. A veteran's photo identification card is also acceptable but must be unexpired.

**Please be prepared and remember to bring your photo ID.**

**Spring Election and Presidential Preference Primary** Tuesday, April 5<sup>th</sup>

Office	Candidates	
President of the United States	Republican Party: Marco Rubio Ben Carson Rand Paul Mike Huckabee Jim Gilmore Chris Christie Donald J. Trump Rick Santorum Carley Fiorina John R. Kasich Jeb Busch Ted Cruz Uninstructed Delegation	Democratic Party: Hillary Clinton Martin O'Malley Bernie Sanders Uninstructed Delegation
Justice of the Supreme Court	JoAnne F. Kloppenburg Rebecca G. Bradley	
Court of Appeals: District 4	Brian W. Blanchard	
County Supervisor District 8	Ronald R. Coppernoll Patrick R. Schroeder	
County Supervisor District 9	Mike Lieurance	
Mayor	David C. Varnam	
1 <sup>st</sup> Aldermanic District, Ward 1 & 5	Chad Olmstead	
3 <sup>rd</sup> Aldermanic District, Ward 4	LeRoy Ihm	
Aldersperson At-Large (Vote for 2)	Dennis Morgan Peter Hoffman	
School Board Member Area 1 (Vote for 2)	Adam A. Arians Brad Stephen Collins	
School Board Member Area 5	Mike Chadd	

Referendum question for the City to adopt the Move to Amend resolution



## Public Works

#### Brush Pickup

Brush and yard waste pickup will be the first Monday of each month April through November. Please place yard waste in open containers or in bags at the curb, not in the roadway or obstructing the sidewalk. Brush should be neatly stacked with butt ends facing one direction.

- April 4<sup>th</sup>
- May 2<sup>nd</sup>
- June 6<sup>th</sup>
- July 5<sup>th</sup>
- August 1<sup>st</sup>
- September 5<sup>th</sup>
- October 3<sup>rd</sup>
- November 7<sup>th</sup>



The brush and compost site, located next to the waste water treatment plant off of South Madison Street, is available for residents to drop off yard waste. Please observe the posted rules at the site. A continuing problem is people leaving bags and containers at the site and dumping building materials. These items are prohibited and should be disposed of elsewhere.

Please help keep Lancaster streets looking clean and avoid blowing grass clippings into the street! The grass clippings end up blocking storm drain inlets and generally make the streets look bad.

#### Water Main Flushing

Lancaster Water utility periodically flushes the water distribution system as part of our distribution system maintenance program. Water main flushing will begin in April.