

**City of Lancaster**  
**Plan Commission Meeting**  
**Monday, April 18<sup>th</sup>, 2016 5:15 PM**  
**City Hall, Council Chambers**

1. Call Meeting to Order: Mayor Wehrle called the Plan Commission meeting to order at 5:15 PM in the Council Chambers.
2. Roll Call: Rita Angeli, Greg Chapman, Dan Marcue, Paul Thuli, Bob Schmidt, and Mayor Wehrle were present. Absent: Dave Haskins. Other city officials in attendance: Building Inspector Dennis Hampton, Public Works Director John Hauth and City Administrator Steve Winger.
3. Approval of Plan Commission minutes: Marcue asked to have the spelling of his name corrected. Motion by Chapman second by Schmidt to approve minutes from 3-14-16 with correction. All Ayes.
4. Public Hearing: Mayor Wehrle opened the public hearing to consider the petition of Betty Schurman to examine and review the Certified Survey Map being a Map located in the NE  $\frac{1}{4}$ -SW  $\frac{1}{4}$  and the SE  $\frac{1}{4}$ -SW  $\frac{1}{4}$  of Section 8, Township 4 North, Range 3 West, Town of South Lancaster, Grant County, Wisconsin. AJ Austin of Austin Engineering was in attendance and spoke in favor of the petition.
5. Mayor Wehrle closed the public hearing at 5:18 PM.
6. Motion by Chapman second by Schmidt to consider the petition of Betty Schurman to examine and review the Certified Survey Map being a Map located in the NE  $\frac{1}{4}$ -SW  $\frac{1}{4}$  and the SE  $\frac{1}{4}$ -SW  $\frac{1}{4}$  of Section 8, Township 4 North, Range 3 West, Town of South Lancaster, Grant County, Wisconsin and Make Recommendation to the City Council. All Ayes.
7. Public hearing: Mayor Wehrle opened the public hearing to consider the petition of Maida Swenson-Fortune at 5:20 PM to examine and review the Certified Survey Map being a Map located in the NE  $\frac{1}{4}$ -Se  $\frac{1}{4}$  of Section 4, T4N, R3, Town of South Lancaster, Grant County, Wisconsin. Hampton noted that this was an extraterritorial review creating two lots (Lot 1 & 2) from an existing lot. AJ Austin of Austin Engineering spoke in favor of the CSM.
8. Close Public Hearing: Mayor Wehrle closed the public hearing at 5:25PM.
9. Motion by Schmidt, second by Thuli to approve the Certified Survey Map being a map located in the NE  $\frac{1}{4}$ -Se  $\frac{1}{4}$  of Section 4, T4N, R3, Town of South Lancaster, Grant County, Wisconsin and make recommendation to the City Council. All Ayes.
10. Review Plat of Survey for Meadowview Park, Maida Swenson-Fortune. Hampton noted that this was a request to change the width of the Right-of-Way (ROW) from 60' to 50' which will allow longer mobile homes to fit on the lots at Meadowview Park. Concerns were raised from Schmidt and Marcue that future ROW and street widths could be negatively affected if this survey was approved. Mayor Wehrle suggested the Commission needed more information. Hampton felt

adjusting the ROW width would not be an issue and wanted to know what information the Plan Commission needed to make a decision. Thuli commented that the Plan Commission should make a recommendation one way or the other. After a lengthy discussion the Mayor noted the Plan Commission had concerns with the plat of survey and that there would not be a recommendation for the City Council.

11. Review final site plan for High Point Family Medicine. Dr. Stader and Dr. Slane presented their final site plan for review. Hampton had concerns with elevations and on-street parking. Hauth was asked by Winger to review a list of items from Mark Fisher, City Engineer that required action. Hauth explained each item and noted that all of the items on Fisher's list were minor.

Motion by Thuli, second by Chapman to approve final site plan for High Point Family Medicine building contingent upon satisfying list of concerns from City Engineer, Mark Fisher and signed off by Public Works Director John Hauth. Roll Call: Thuli, Chapman, Schmidt, Angeli, Wehrle-Ayes. Marcue-Nay. Motion passes 5-1.

12. Motion by Thuli, second by Angeli to adjourn at 6:20 PM. All Ayes.

Attest: Steven Winger, City Administrator